



2018

KENTUCKY MASTER GARDENER CONFERENCE

CELEBRATING FALL DOWNRIVER

OCTOBER 18 & 19, 2018

**McCRACKEN COUNTY COOPERATIVE
EXTENSION SERVICE**



2025 New Holt Road, Paducah, KY 42001

Please remember Paducah is Central Time Zone

Directions to office: From I 24, take Exit 4 and proceed to the 4th traffic light. This is New Holt Road. Turn left and go through 2 traffic lights. The office is just ahead on the right.

Phone 270-554-9520

email kawi223@uky.edu

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification

2 Day Conference Schedule

*All events held at McCracken County Extension
Office unless otherwise noted**

Thursday, October 18, 2018

9:00 – 11:00 AM Grand Hall: Registration, “*come and go*”

11:00 – Noon Rooms A, B: Welcome to McCracken County by University of KY; followed by
Featured speaker Andy Mills: **Growing Giant Watermelons**

Noon - 1:00 PM Catered lunch by *Midtown Market, known for locally grown food/ specialty foods*

Break out Educational Sessions

1:00 – 1:50 PM Room A: **Home Fruit Disease Management** with Daniel Becker
Room B: **Roses, from Conestoga Wagons to Cuttings** with Barbara Ray
Room D: **Insect Pollinators** with Kent Williams, EAS Certified Master
Beekeeper

2:00- 2:50 PM Room A: **New Perennials and Shrubs- the Good and the Bad** with Kenny
Westfall
Room B: **My Farm’s Story (60,000 Daffodils and more)** with Tim Brown
Room D: **Part 1- Honey Bees, Native Bees, and Creating a Bee-Friendly
Landscape** with Shannon Trimboli

3:00 – 3:50 PM Room A: **How to Get Your High Tunnel Paid for (if you have >2 Acres)** with
Diana Angle
Room B: **Homestead Herbs** with Linda Caviness
Room D: **Part 2- Honey Bees, Native Bees, and Creating a Bee-Friendly
Landscape** with Shannon Trimboli

4:00 – 5:30 PM FREE TIME ON YOUR OWN

5:30 – 6:30 PM Happy Hour and Networking ****at Walker Hall Events Center, 229 Madison
Street, on the riverfront, downtown. CASH BAR available.***

6:30 PM Banquet* and Speaker Bob Valentine, humorist
****Held at Walker Hall Events Center, 229 Madison Street, Paducah, on the
riverfront.***

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Friday, October 19, 2018

- 8:00 – 8:30 AM Coffee, Juice and Pastries Bar
- 8:30 – 9:30 AM Rooms A, B: **Native Plants: A Season Around LBL's Hematite Lake** with Winston Dunwell
- 9:30-9:45 AM Break
- 9:45- 10:30 AM Master Gardeners: **LIGHTNING ROUND** (*Hosted by Lyon County, Presented by the Counties, with Dr Rick Durham, Emcee*)
- 10:30 – 11:15 AM Room A: **Plants of the Year: Annuals** with Dr. Durham
Room B: **Tool Rejuvenation** with Matt Chadwick
Room D: **Vegetable Companion Planting** with Oliver Phinney
- 11:30 – 12:15 Room A: **Topiary and Hedges** with Paul Sasso
Room B: **The How's and Why's of Organic Gardening** with Musical Number: *"We don't Need Gardens Anymore"* with Denise and Charles Berryhill
Room C: **Roses and Secrets to Winning Best in Show** with Barbara Ray
- 12:15 – 12:30 PM Break
- 12:30 – 2:00 PM Rooms A, B: **AWARDS LUNCHEON** featuring a message from Dean Nancy Cox University of KY College of Food, Agriculture and Environment
Guest Speaker Natalie Bumgarner, University of Tennessee Extension
Awards presented by Rick Durham

Lunch catered by Parker's Drive In
- 2:30 PM Conference closing remarks and Tours. Tours are free of charge. Tour groups will gather in the four corners of the meeting room. Look for your tour by its number.

2018 Conference Speakers in Alphabetical Order

Diana Angle, NRCS Soil Conservation “**How to Get Your High Tunnel Paid for (if you have >2 Acres)**”
email : dianna.angle@ky.usda.gov

Daniel Becker, Extension Associate for Vegetables and Fruit “**Home Disease Management**”

Denise and Charles Berryhill, Owners of Briarwood Gardens “**The How’s and Why’s of Organic Gardening including Musical Number: ‘We Don’t Need Gardens Anymore.’**”
email : charlesberryhill@gmail.com phone: 270-254-1208

Tim Brown, Horticulturalist/Owner, Sawtooth Ridge Farms **My Farm’s Story** (60K Daffodils & more)
email : sawtoothridge72@yahoo.com

Natalie Bumgarner, University of Tennessee, Extension Specialist, Master Gardener Coordinator

Linda Caviness, Seasoned Gardener and Teacher “**Homestead Herbs**”
email : lindacaviness48@gmail.com

Matt Chadwick, Calloway Co. Agriculture & Natural Resources Agent “**Tool Rejuvenation**”
email : matthew.chadwick@uky.edu

Nancy Cox, Dean, University of Kentucky College of Food and Environment

Win Dunwell, Nursery Crops Ext. Specialist “**Native Plants: A Season Around LBL’s Hematite Lake**”
email : win.Dunwell@uky.edu

Rick Durham, UK Extension Horticulture Specialist “**Plants of the Year: Annuals**”
email : rick.durham@uky.edu

Andy Mills, Meade County Agriculture Agent “**Growing Giant Watermelons**”
email: andy.mills@uky.edu

Oliver Phinney, Adirondack State Park Conservationist, New York “**Vegetable Companion Planting**”
Retired after 35 years phone: 731-822-3131

Barbara Ray, retired, American Rose Society “**Secrets to Winning Best in Show with Roses**”
email : bobbie_cooper@yahoo.com

Paul Sasso, Sculptor and Calloway County Master Gardener “**Topiary and Hedges**”
email : sassoart@earthlink.net phone: 270-227-8232

Shannon Trimbolj, writer of “Plants Honey Bees Use” “**Creating a Bee-Friendly Landscape**”
email: shannon@grassyroadsfarm.com

Robert “Bob” Valentine, Murray State University Journalism Professor and Humorist : Banquet Speaker email: rvalentine@murraystate.edu

Kenny Westfall, Owner of Holly Nursery “**New Perennials & Shrubs- the Good and the Bad**”
phone: 270-703-3788

Kent Williams, EAS Certified Master Beekeeper “**Insect Pollinators**”
email : kvwilliams@wk.net

CONFERENCE TOURS (FREE)

Pre-conference Tour: Thursday, October 18, 2018 at dawn:

Mantle Rock Nature Preserve 1800 Lola Road Smithland, KY **info call: 859-259-9655**

Hike in the great fall weather and visit a Western Kentucky historical site! Mantle Rock was a stop on the 1,000 mile march of the Cherokee during the forced removal under President Jackson.

Mantle Rock is now owned by The Nature Conservancy. This is the description from their webpage: "Just as its name implies, the centerpiece of the Mantle Rock Nature Preserve is a 30-foot high natural sandstone bridge spanning 188 feet embellished by bluffs, shelters, honeycomb formations, fluorite deposits and a rock-lined stream. The nature preserve also contains extraordinary biological diversity, with spectacular springtime wildflowers and an upland forest interspersed with the best example of rare and fragile sandstone glades in all of Kentucky.

Mantle Rock Hike will be Thursday, October 18. Departure from hotels: 6:00 a.m.- 6:15 (We can drive past hotels on our way.) Arrive at Mantle Rock at 7:15. Hike for 2 hours. Depart at 9:15. **Return to hotels or Extension Office by 10:15.**

For information call

Susan Fox, Lyon County Extension: 270-388-2341 (office) 270-625-5951 (cell).

Conference Tours: Friday, October 19th, 2:30 PM

- Tour 1 PURPLE TOAD WINERY** located in McCracken County. Purple Toad is now famous. Wine tasting has a small fee. Souvenir glasses and bottled wine are available for purchase there. See purpletoadwinery.com
- Tour 2 WALKING TOUR OF DOWNTOWN.** At 4:00 PM a GUIDED TOUR of AQS QUILT MUSEUM, on the RIVERFRONT. Gift shop offers fine merchandise. See www.Paducah.travel
- Tour 3 DADDY'S PECAN ORCHARD:** tour is in Graves County, about 20 minutes away.
- Tour 4 PLANT ODDITIES:** tour a unique plant production: *Tillandias* that live on air. Plant Oddities retails plants across the globe. This is a one-of-a-kind business. Located in Paducah at 3055 Cairo Rd. Plants and plants in unique containers are offered for sale. 270-519-1428 Also, go to plantoddities.com

Tours are free, however additional costs of \$5 & up (for souvenir glass and/or beverage at some locations and plants and gift items at other locations) can be added but are not required. Carry an ID for Tours 1 & 2.

Limited van space available. Tour addresses will be provided at registration.

Post Conference Tour Saturday, October 20, 2018

BUS TRIP to MISSOURI BOTANICAL GARDEN (MOBOT)

Cost is \$72.00 per person. Includes admission to MOBOT/

DEADLINE September 17, 2018. Hosted by McCracken Extension.

Seats filled on a first-come, first-served basis. Depart from 3 locations.

- Depart from Paris, TN downtown church parking lot 5 a.m. CDT
- Depart from Murray, KY at 6:00 a.m. CDT
- Depart from McCracken Extension Office parking lot at 7:00 a.m CDT
- Travel is planned on a bus with a restroom.
- Meals are on your own. Restaurants on site.
- ETA Paducah 6:00 p.m. CDT; Murray 7 p.m. CDT; Paris, TN 8 p.m. CDT

This is payable to **McCracken County Extension District Board.**

Call 270-554-9520 if needed. Checks or money orders are accepted. Mail to:
MCCRACKEN County Extension Office. **Credit cards may be used at the McCracken Extension
2025 New Holt Road, Paducah, KY 42001 in person only.**

REGISTRATION FORM:

Name _____

Contact Information email _____

Address _____

Cell phone _____

Note: there will be a Participation Form to fill out prior to travel. We must have extra information in case of emergency. A copy of participant's insurance card will be required prior to departure.

Hotel Accommodations Be sure to say **Statewide Master Gardener Conference**
for best rates *Hotels Ranked by rates*

~ **Attendees are responsible for making their own lodging arrangements** ~

Drury Inn (2.1 miles from conference) use Confirmation No. **2349543** by Sep 20
3975 Hinkleville Rd, Paducah
(270) 442-8874 or 1-(800) 325-0720
\$80.00 plus tax

Drury Suites (2.3 miles from Extension) use Confirmation No. **2349540** by Sep 20
2930 James Sanders Blvd, Paducah
(270) 441-0024 or 800) 325-0720
\$80.00 plus tax

Auburn Place Hotel & Suites Suites (2.5 miles from conference) **HILTON**
3994 Hinkleville Rd, Paducah reserve using the name "Master Gardeners" by Sep 18
(270) 444-7667
\$89.00 plus tax

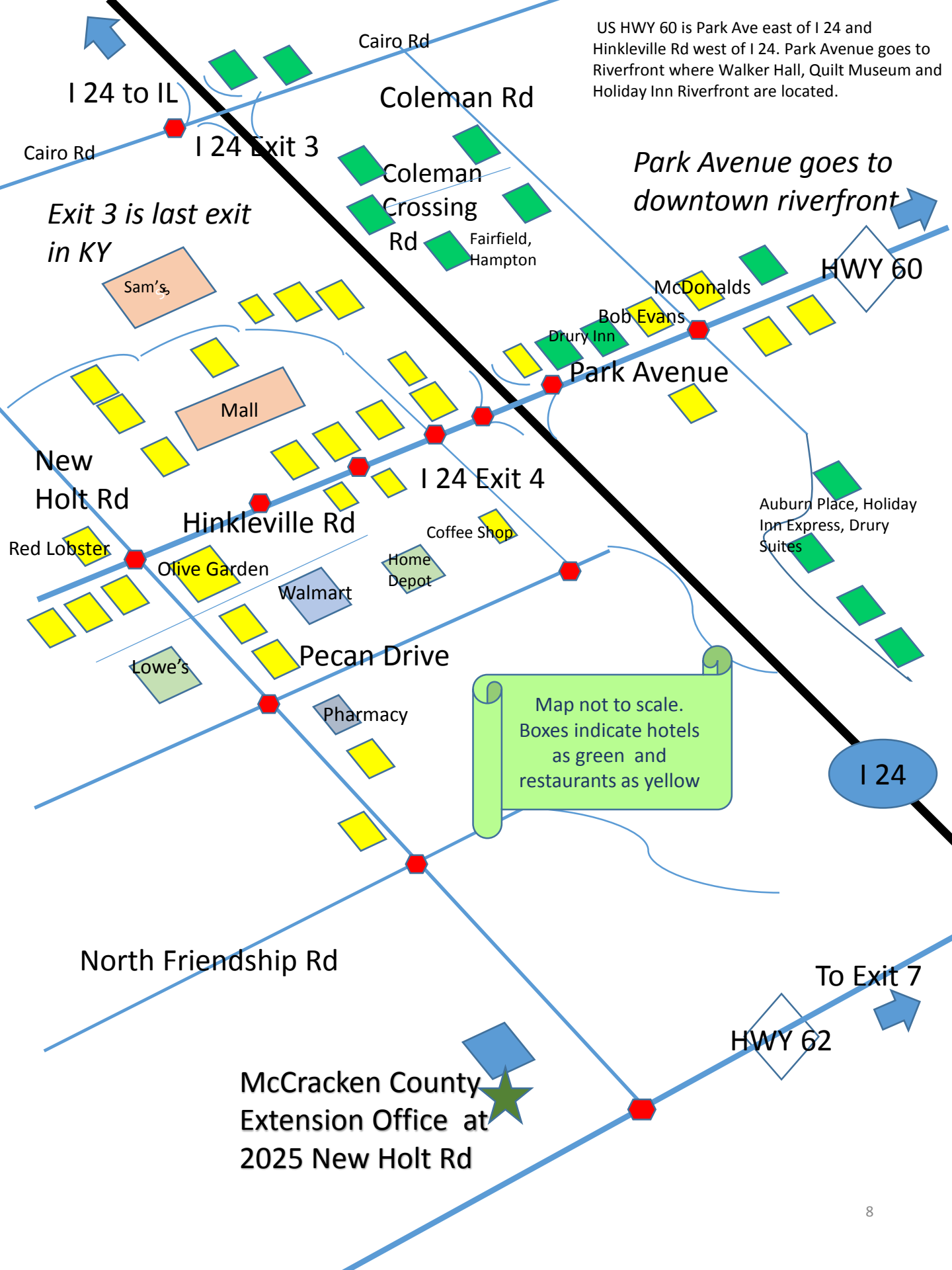
Fairfield Inn & Suites (2.5 miles from conference) **MARRIOTT** (*Reserve by Sep 28, 2018*)
3950 Coleman Crossing Road, Paducah use "Statewide Master Gardener Conference 2018"
(270) 442-1700, extension "0"
\$94.00 – 109.00 plus tax

Hampton Inn Hotel & Suites (2.4 miles from conference) **HILTON**
3901 Coleman Crossing Circle, Paducah
(270) 442-0200
\$119.00 plus tax

Holiday Inn Express (2.3 miles from conference)
3996 Hinkleville Rd *Reserve using the name "Master Gardeners" by Sep 18*
(270) 442-8874
\$119.00 plus tax

Holiday Inn Paducah Riverfront (6.0 miles) *rooms available Oct 17, 18 only*
600 North 4th Street, Paducah *(Reserve rooms by Sept 21, 2018)*
(270) 366-7614
\$129.00 plus tax

US HWY 60 is Park Ave east of I 24 and Hinkleville Rd west of I 24. Park Avenue goes to Riverfront where Walker Hall, Quilt Museum and Holiday Inn Riverfront are located.



Exit 3 is last exit in KY

Park Avenue goes to downtown riverfront

Map not to scale.
Boxes indicate hotels as green and restaurants as yellow

McCracken County Extension Office at 2025 New Holt Rd

Special Event featuring our Master Gardener Groups

Master Gardener Lightning Round Sessions

**Have your county master gardeners done an amazing project?
We want to HEAR about it!**

During the second day of the 2018 Statewide Master Gardener Conference there will be an opportunity to share programming ideas. Each county that wishes to participate will be given up to 5 minutes to share information with the rest of the attendees about an extra special program your county master gardeners have accomplished.

We would like to hear about a successful program including:

PROMOTION, DELIVERY and EVALUATION that contributed to its success.

If you are interested in participating, send the following information to Susan Fox, Lyon Co ANR and LCMGA no later than October 8, 2018. If you have any questions, please contact Lyon County at this email address susan.fox@uky.edu or 270-388-2341.

+++++++ ENTRY FORM ++++++

- County Name & State

- Contact Person &
email address

- Program Name

- Program Description

- What will you need for your presentation (examples include a projector, computer, easel, etc.)?

Ask your Extension Agent about setting up a tabletop if you want to feature a program on a table only.

Event T S H I R T S may be ordered on the registration form by October 1, 2018



Color: Forest Green or similar
Text: Cream or white

REGISTRATION FORM – Early Bird DEADLINE: October 1, 2018

Conference Registration Fee: Early Registration is \$90.00, or registration of October 1-15, 2018, \$115.00

(Includes Thursday lunch and dinner, Friday Awards luncheon. Guests may attend banquet only for \$30.00 each.)

Make checks payable to "PAMGA" (PAMGA, Purchase Area Master Gardeners Association DBA MCEMG)

Detach the below registration form at the dotted line and return with check to:

McCracken Co Extension Service Attn: MG Conference

2025 New Holt Road

Paducah, KY 42001

Master Gardener: Yes No If yes, what county/state? _____

Name: _____ Phone: _____

Address: _____ Other Phone _____

City: _____ State: _____ Zip: _____

Email: _____

**Pre-conference Hike
(FREE: no fee)
Number attending
_____**

SPECIAL DIETARY NEEDS: Please describe in this box.

Please select a Tour

- Tour 1 Purple Toad
- Tour 2 Downtown
- Tour 3 Pecan Orchard
- Tour 4 Plant Oddities

\$ _____ Registration Fee early bird \$90.00 From October 1 - October 15, 2018: \$115.00 **CIRCLE ONE**
\$90.00 (early) \$115.00 (late)

\$ _____ Guest meal(s) for Banquet @ **\$30.00** for each. All meals are included in the registration in the price of \$90.00 or \$115.00.

T Shirt (size & quantity): Small _____ Medium _____ L _____ XL _____ \$12.50 each
XXL _____ XXXL _____ \$15.00 each

T Shirt payment: **Order by placing the number needed in spaces.**

\$ _____ T Shirt-size selections are not available after October 1, 2018.

\$ _____ TOTAL amount enclosed (registration, extra meals, and t shirt(s))

++ THIS REGISTRATION DOES NOT INCLUDE TRIP TO MOBOT++